



## CT-PHCC 40th Annual Tradeshow

---

Dear Industry Partner,

We are pleased to invite you to be part of a milestone celebration — the 40th Anniversary of the Connecticut Plumbing, Heating & Cooling Contractors Annual Tradeshow, taking place on Saturday, April 18, 2026, at the Rainmaker Expo Center, Foxwoods Resort Casino.

This landmark event will highlight over 15,000 square feet of exhibit space, providing your company with unmatched opportunities to connect with PHC contractors, decision-makers, and industry professionals from across the region. Whether you are introducing new products, building valuable relationships, or expanding your market presence, this is the one event you won't want to miss.

Our tradeshow offers powerful brand exposure, quality lead generation, and the ability to engage directly with contractors ready to do business. In addition, a range of exclusive sponsorship opportunities are available to help your company stand out before and during the show through digital, onsite, and social media promotion.

**Early Bird Opportunity: Secure your exhibit space by January 1, 2026, and receive a \$125 Early Bird Discount on your booth fee,** plus enjoy premium placement and added visibility.

**Exhibitor Accommodations:** A discounted room block has been arranged at Foxwoods Resort Casino for your convenience. [Click here to book your room at Foxwoods Resort Casino](#)

We look forward to partnering with you for this exciting 40th Anniversary celebration, where connections, innovation, and opportunity come together to strengthen our industry.

Warm regards,

Gina Scumaci  
Executive Director  
CT-PHCC/CODE  
[execdirector@ct-phcc.org](mailto:execdirector@ct-phcc.org)  
direct: 860-356-6555



## Exhibit Space Application

TO RESERVE SPACE: Return the signed registration form with full payment.

Exhibit Space Fees:

- Standard Booth (10x12) – \$1,650 (**includes electricity if requested**)

Each booth includes:

- 10' background, 33" side rails, draped table, 2 chairs, and ID sign
- 2 complimentary showcase registrations (with lunch) per booth
- Priority booth selection on first-come basis

Booth Preferences: Please indicate your top three booth choices.

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

Payment: Check payable to "PHCC" or credit card authorization.

## President's Reception

Join us to celebrate the 40th Annual Tradeshow immediately following the event at Foxwoods Resort Casino.

Each exhibitor receives 3 complimentary admissions. Additional tickets may be purchased.

Schedule of Events:

- 2:00 p.m. – 5:00 p.m. Cocktail & Hors d'oeuvres Reception



## Sponsorship Opportunities

All Sponsors Receive:

- Recognition on CT-PHCC website & social media
- Recognition in pre-show attendee mailings and Constant Contact
- Signage at sponsored event
- 4 complimentary admissions to the President's Reception

Sponsorship Levels:

- Beverage Sponsor – \$795
- Lunch Sponsor – \$1,200
- Trade Show Floor Plan Signage – \$850
- Trade Show Bags – \$2,000 (or \$1,500 if sponsor provides bags)
- Post-Show Reception – \$1,500
- CODE Plumbing & Heating Code Seminar – \$2,500
- Training Seminar Sponsor – \$750
- Attendee Raffle Sponsor – \$1,000

## Exhibitor Logistics & Information

Set-Up:

- Friday, April 17, 2026, 5:00–9:00pm
- Saturday, April 18, 2026, 6:00–9:00am

**Show Hours: Saturday, April 18, 2026, 10:00am–2:00pm**

**Breakdown: Saturday, April 18, 2026, after 2:00pm**

Exhibitor Services Provided:

- Electricity (**upon request**)
- Complimentary Wi-Fi
- On-site support staff

Exhibitor Badges: Forms due April 1, 2026.

## Raffle & Promotions

Exhibitors are encouraged to donate raffle prizes. Drawings will occur between 1:30-1:45pm,

Companies donating prizes will be recognized during announcements. Confirm raffle donations by April 10, 2026.



PLUMBING-HEATING-COOLING  
CONTRACTORS ASSOCIATION  
*Best People. Best Practices.*

## Exhibitor Registration Form

CT-PHCC 40th Annual Tradeshow

April 18, 2026 – Rainmaker Expo Center, Foxwoods Resort Casino

Set-Up: Friday, April 17, 2026, 5:00-8:00pm or Saturday, April 18th 6:00-9:00am

### Contact Information

Company Name: \_\_\_\_\_

Contact Name & Title: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

### Exhibit Space

Standard Booth (10x12): \$1,650 (includes electricity if needed)

Additional Booths (2 or more): \$1,400 each

Booth Preferences (list top 3 choices):

1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_

### Payment

Total Payment: \$ \_\_\_\_\_

Check Enclosed Payable to "PHCC"

Please charge my: ☐ Visa ☐ MasterCard ☐ AmEx

CC#: \_\_\_\_\_ Exp: \_\_\_\_\_ Sec Code: \_\_\_\_\_

Billing Zip: \_\_\_\_\_

Name on Card: \_\_\_\_\_ Date: \_\_\_\_\_

### Agreement

This exhibit space application becomes final upon acceptance. Booth assignments are based upon the exhibit floor plan, exhibit space fees, and rules included with this packet.