

**THE CT PLUMBING HEATING COOLING CONTRACTORS
ASSOCIATION IS PROUD TO PRESENT OUR 35th
ANNUAL TRADE SHOW AND CONVENTION**



Dear Industry Partner,

I would like to invite you to participate in the 35th Anniversary of the CT Plumbing Heating and Cooling Contractors Trade Show at **Foxwoods Resort and Casino on Saturday, March 16, 2019**. The show will be held inside the **Grand Pequot Ballroom** again this year offering over 15,000 square feet of exhibit and seminar space. Our tradeshow gives your business the opportunity to gain name recognition, brand acceptance, sales leads and the ability to provide product demonstrations to contractors in the tristate area who visit our show.

In addition, there will be opportunities for your company to host educational seminars. We also sponsorships available at various levels for additional marketing and exposure. This year we are increasing our social media and will be promoting our exhibitors leading up to the show. If you have a new product that you are featuring or have a giveaway at your booth, please let us know.

If you secure your space by January 11, 2019 you will receive a \$100 early bird discount!
Also, each exhibiting company will also receive 1 complimentary admission per booth to our President's Dinner which will be held at 6pm Saturday evening.

We reserved a block of rooms for overnight guests under CT- PHCC. You are welcome to reserve a room to make your stay more comfortable. Please use the attached link and book early as we sold out last year.

<https://aws.passkey.com/go/ctphcctradeshow2018>

Sincerely,

Gina Scumaci
Executive Director

PHCC Office: 203-379-3007
Cell: 860-356-6555
execdirector@ct-phcc.org



35th ANNUAL TRADE SHOW AND CONVENTION

Saturday, March 16, 2019

to be held at the

The Grand Pequot Tower-Foxwood Resort and Casino

Trade Show

10:00 a.m. - 2:00 p.m.

- Promote your products and services
- Host technical training seminars
- Sponsorship levels for additional marketing opportunities.

President's Dinner Banquet

6:00 p.m.

\$75.00 per person

Each exhibitor will receive 1 complimentary admission to the dinner.

For details:

Email: execdirector@ct-phcc.org

Or call: 860-356-6555



CT-PHCC Trade Show March 16, 2019

Exhibit Space Application & Contract

TO RESERVE SPACE: Return the original contract form, properly executed, with full payment information completed on the Payment Summary Form.

Foxwoods address: 350 Trolley Line Blvd, Mashantucket, CT 06338

Payment must be received to reserve a booth. Secure your space by December 31, 2017 to receive a \$100 early bird discount!

Contact Information

Company Name _____

Contact _____ Title _____

Telephone _____ Fax _____

Email _____ Web Site _____

Address _____

City _____ State _____ Zip _____

Exhibit Space

	MEMBER	NON-MEMBER
Standard Booth 8x10	\$1150	\$1350

Exhibit Fees Includes: Two (2) Complimentary Showcase registrations providing admission to the Showcase and 2 lunches per 100 sq. ft. reserved booth space.

Each booth will be set with ten-foot background, 33" side rails, 44" x7" identification sign, draped table and two chairs. Floor is carpeted. Upgraded or additional furnishings are available at an additional cost through the designated show decorator only. Additional lunches available for \$15 each. Exhibit space will be assigned in the order that Agreement and payment are received and are predicated on amount of space required and booth configuration. PHCC will make all final decisions as to the assignment and location of the booths.

Please indicate your booth preferences below (all booth assignments are on a first-come, first-served basis – defined as receipt of contract and payment).

1. 2. 3.

PAYMENT:

Qty & Type	Member Rate*	Non-Member Rate	Total
8x10 Standard Booth x	\$1150	or \$1350	= \$ _____
Additional lunches _____ x	\$20		= \$ _____
Total Payment			\$ _____

Check Enclosed Payable to "PHCC"

Please charge my: Visa AmEx MC CC# _____ ExpDate _____ Sec Code _____ Billing zipcode _____

Name on Credit Card _____ Date _____

This exhibit space application will become a binding contract upon acceptance with authorized signature and is based upon the exhibit floor plan, exhibit space fees, rules are included with this document.

Exhibitor Signature _____ Date _____

Printed Name _____ Telephone _____

FOR PHCC USE:

Authorized PHCC Signature _____ Date _____

Assigned Booth Number _____ Notes: _____

MAIL TO: Please fax completed form with payment information to 860-631-5994 or mail original to CT-PHCC, PO 226, Fishers Island, NY 06390

Or email to: execdirector@ct-phcc.org. Please call: 203-379-3007 with any questions.

Showcase Terms and Conditions

1. Management. The Tradeshow is sponsored by The Plumbing-Heating-Cooling Contractors - National Association (PHCC), hereinafter designated as "Management" in this document. An "Exhibitor" is an applicant that has been accepted for participation in the Showcase portion of the PHCC event by Management. The issuance of a written Booth Confirmation notice, in response to a submitted Exhibitor Contract, shall constitute a binding contract of participation between Management and the Exhibitor. The Exhibitor and Management acknowledge these Event Terms and Conditions as the elements of the contract of participation. Violations of any of the Event Terms and Conditions of the contract shall entitle Management to exclude an Exhibitor from the Event and seek remedies for damages caused by such violations, including reasonable attorney's fees. The Exhibitor must comply with the Event Terms and Conditions relating to the officially designated show contractors, the facility and all federal, state and local governmental authorities.

2. Conditions of Payment. FULL PAYMENT is required with this contract to hold exhibit space.

3. Display Restrictions. All products, services, or literature displayed must fit within the allotted space (i.e. 8 x 10 booth) and may not exceed 96 inches in height from the floor up. Exhibits may not project beyond the space allotted or interfere with traffic or other exhibits, including line of sight. Exhibits may not extend into any aisle. No additional furniture beyond that provided by Management's turnkey package or that available through Management's show decorator in conjunction with the Tradeshow is permitted.

4. General Restrictions. (a) Exhibitor shall not in any manner indicate that a Management endorsement or approval of Exhibitor's product(s) or service(s) has been given by Management merely because Management has allowed such product(s) or service(s) or literature to be displayed at the Showcase. (b) Tacking, posting, taping or nailing signs, banners, etc. to any permanent walls or woodwork will not be permitted. Any damage to the exhibit hall by Exhibitors or their employees or agents shall be paid for by the Exhibitor causing such damage. (c) No visual or audio recording or transmission of the Showcase may be made by or on behalf of Exhibitor without the prior written consent of Management. (d) Admission to the Showcase Program will be by registration badges and all exhibitor personnel must wear registration badges in the exhibit hall. Also, all exhibitor personnel must abide by established registration fee and/or policy requirements of Management. (e) The use of any public area outside of the exhibit area for the display of products and/or services or demonstrations or the distribution of circulars, samples or other material is prohibited. (g) No loudspeakers or audio or video equipment that interfere with adjoining exhibitors will be permitted in the exhibit area

5. Liability. Exhibitor hereby assumes responsibility for and agrees to indemnify, save and hold harmless, Management, the Foxwoods Resort and Casino, and each of their managers, officers, directors, members, sponsors, employees, agents, successors and assigns from and against any loss, damage, claim, liability and expense (including reasonable attorneys' fees), including personal injury or property damage or loss, arising out of or in connection with Exhibitor's participation in the Showcase Program, except exhibitor is not responsible to an indemnity for the indemnities gross negligence or willful misconduct. Exhibitor understands that neither Management nor the Hotel maintains insurance covering exhibitor's property and it is the sole responsibility of the exhibitor to obtain such insurance.

6. Insurance. All property of Exhibitor is understood to remain under its custody and control in transit to and from and within the confines of the exhibit area and Exhibitor shall maintain insurance covering Exhibitor's property.

7. Promotional Materials. Distribution of promotional gummed stickers or labels is strictly prohibited. Distribution of samples, souvenirs and printed matter of any kind is permitted provided: (a) there is no interference with adjoining Exhibitors. (b) It is conducted in a dignified manner within the confines of exhibit booth.

8. Exhibit Hours. The following have been designated as hours: Saturday, March 16, 2019, 10:00am – 2:00pm.

Note: Hours may be changed at any time at the discretion of Management.

9. Music. Exhibitors shall not perform any music during the Showcase Program and shall indemnify Management, its officers, directors, employees, members and agents from and against any loss, damage, claim, liability and expense (including reasonable attorneys' fees) resulting from or arising out of Exhibitor's performance of music during the Showcase Program.

10. Set Up/Removal. Most exhibitors will have access to the exhibit area on Friday, March 16th 2019, 7:00pm – 10:00pm or may set up the morning prior to the show beginning at 6:30am, for the purpose of bringing display material and literature to their booth(s). Following the conclusion of the Showcase, Exhibitors will retain access to the exhibit area, for the removal of the same. Management shall not be responsible for materials left after that time.

11. Exhibitor Information. Management may use the information supplied by an Exhibitor on Exhibitor's Application/Contract as part of Management's marketing, advertising and other information materials.

12. Force Majeure. In the event the Hotel or any part of the exhibit area thereof is unavailable whether for the entire event, or a portion of the event as a result of wind, fire, flood, tempest or any other such cause or as a result of governmental intervention, malicious damage, acts of war, strike, lockout, labor dispute, riot or any other cause or agency over which Management has no control, or should Management decide that because of any such cause it is necessary to cancel, postpone, or re-site the Showcase Program or reduce the exhibit time, Management shall not be liable to indemnify or reimburse the Exhibitor in respect of any damage or loss, direct or indirect, arising as a result thereof.

13. Amendments. Any and all matters not specifically covered by the preceding rules and regulations, and the policies and requirements set forth in the Exhibit Space Confirmation and invoice notice shall be determined by Management in its sole discretion. Management shall have the full power to interpret, amend, and enforce these rules and regulations, provided any amendments, when made, are brought to the notice of the Exhibitor. Each Exhibitor, for itself and its employees, agrees to abide by the foregoing rules and regulations and by any amendments or additions thereto in conformance with the preceding sentence.

14. Default. If this contract is breached by Exhibitor, exhibitor will not be permitted to exhibit and will be subject to eviction without refund. No waiver of any breach of these rules shall be held to be a waiver of any subsequent breach.

16. Communications. Any notices, questions or communication regarding this contract and the PHCC Tradeshow, send to: **to CT-PHCC, PO Box 226, Fishers Island NY 06390 call: 203-379-3007 Or email to: execdiretor@ct-phcc.org** * **By providing your fax number and/or email address you are giving PHCC Management and its affiliates consent to communicate with you through these media.**

2019 President's Banquet

Come join us to celebrate the 2019 Trade Show

Join the networking and excitement of CT President's Banquet. The Banquet will be held on site at Foxwoods Resort and Casino. The President's Banquet tickets are \$75 per adult and \$25 per child and include the Cocktail Reception, President's Banquet. **Each exhibitor will receive 1 complimentary admission.**

Schedule of Events:

6:00 p.m. – 7:00 p.m. Cocktail Hour

7:00 p.m. – 9:00 p.m. President's Banquet Dinner and Reception

Number of Adult Tickets: _____ @ \$75.00 pp = _____

Number of Child Tickets: _____ @ \$25.00 pp= _____

Total Due: _____

Names: _____

Check # _____ Amt. Enclosed _____ **Check should be made payable to PHCC of CT**

Charge to: MasterCard VISA Amex Discover

Card # _____ Exp. Date _____

Sec Code _____ Billing Zip code _____

Cardholder's Name: _____

Signature _____

Please return this form via fax to 860.631.5994 or mail to PHCC of CT, PO 226, Fishers Island, NY 06390.



Exhibitor Location Information PHCC of CT 2019 Trade Show

To help us meet your exhibit requirements, please complete this form and return it with your deposit.

Please check one of the following:

Manufacturer Manufacturer's Rep./Distributor Wholesaler

If you are a Manufacturer's Rep./Distributor, please list the manufacturer(s) product lines you will be exhibiting.

Booth Location Choice from enclosed floor plan:

1) _____ 2) _____ 3) _____

Exhibitors/Companies you would like to be near. List in order of preference.

1) _____ 2) _____

Exhibitors/Companies you do not want to be near.

1) _____ 2) _____

Please return Space Contract and Exhibitor Location form with deposit to:

PHCC of CT

Telephone: 203-379-3007

Trade Show Registration

Fax: 860-631-5994

Email: execdirector@ct-phcc.org

EXHIBITOR BOOTH PERSONNEL REGISTRATION

CT-PHCC 2019 Tradeshow & Convention
Foxwood Resort and Casino

CONTACT INFORMATION

Please provide company information exactly how you'd like it to appear in the on-site show guide, and indicate the names of all exhibit personnel who will be staffing your booth at the Tradeshow. Access to the Tradeshow is by badge only. All exhibitor confirmations will be sent to the primary contact.

COMPANY NAME

BOOTH NUMBER

PRIMARY CONTACT

ADDRESS

CITY STATE ZIP

PHONE FAX

E-MAIL WEB ADDRESS

Please complete and return Exhibitor Registration Forms and applicable payments to CT-PHCC by: **March 15, 2017**

FAX – 860-631-5994

Mail – 75 Berlin Rd., Suite 102, Cromwell, CT 06416

E-mail – execdirector@ct-phcc.org

QUESTIONS: (203) 379-3007

All badges will be available for pick-up at the registration desk under the company name. To ensure your badges are ready for you on-site, please submit your registration forms to CT-PHCC no later than February **28, 2019**.



EXHIBITOR REGISTRATION POLICIES

Attached you will find a complete Exhibitor packet including policies, set up times and pricing for additional materials.

RAFFLE PRIZES

Exhibitors are encouraged to donate raffle prizes. If your company would like to donate a raffle prize, please indicate the type of prize below.

EXHIBITOR BOOTH PERSONNEL

1. FIRST NAME LAST NAME

BADGE NAME

EMAIL ADDRESS

2. FIRST NAME LAST NAME

BADGE NAME

EMAIL ADDRESS

3. FIRST NAME LAST NAME

BADGE NAME

EMAIL ADDRESS

Includes Two (2) Complimentary lunches. Additional lunches can be purchased.



**CT PHCC 2018 Trade Show
March 16, 2019
Foxwoods Resort and Casino**

Speaker Registration Form

Session / Workshop Title: _____

Brief Description of Session / Workshop Topics: _____

Name: _____

Company Name: _____

Phone: _____ Fax: _____

Email: _____

Audio Visual equipment available for a nominal fee.

Do you need an LCD projector and screen for your session / workshop?

Yes No

Additional Audio Visual Needs: (Whiteboards, flipcharts, etc.)

Will you have handouts for your session / workshop?

Yes No

All meeting rooms will be set for the maximum number of attendees in either theater or classroom style. You will receive a confirmation prior to the event with your room location and other important details.

Please return all forms via fax to 860-631-5994 or email to execdirector@ct-phcc.org

Please contact us with any questions at:

Tel. 203-379-3007

CT-PHCC 2019 Trade Show/President's Banquet

Sponsorship Opportunities

ALL SPONSORS RECEIVE THE FOLLOWING

- Recognition on CT-PHCC Trade Show webpage
- Recognition in pre-show mailings to attendees
- Signage at sponsored event
- Social media promoting your company
- Complimentary admission to the President's Banquet on Saturday night
\$2,500-4 guests, \$1,000-3 guests, \$500-2 guest

Saturday Pre-Banquet Cocktail Reception - \$500

Recognition from the podium and signage

Saturday President's Banquet - \$1,500

Recognition from the podium and signage

Plumbing & Heating Code Seminar - \$2,500

Recognition from the podium at seminar and signage

Trade Show Bags – \$2,000

**Note: If the sponsoring company has existing bags, or would like to order their own bags, the sponsorship fee would be reduced to \$1,500. All bags designs must be approved by PHCC of CT.*

Plumbing and HVAC Code Seminar - \$1,500

Recognition from the podium at the seminar and signage

Trade Show Floor Plan Signage – \$1,000

Company name and logo on large trade show floor plan signs posted at the event

Lunch Sponsor - \$1,000

Signage at Lunch Concessions at Trade Show

Sponsor a seminar – \$500

Recognition during the class and signage for Trade Show seminar.

Attendee Raffle - \$1000

Prize drawings throughout the day

PHCC of CT 2019 Trade Show Sponsor Registration Form

Contact Name

Company Name

Address

City

State

Zip

Phone

Fax

Email

Sponsorship Details: *Please circle your selected sponsorship option(s) above.*

Payment Information:

I will send a check for payment

Checks must be received within 60 days of receipt of the sponsorship registration form for sponsorship to be confirmed.

Please make checks payable to CT-PHCC and mail to: 75 Berlin Rd., Suite 102, Cromwell, CT 06416

Please charge my credit card listed below for payment

Cardholder's Name:

MasterCard

Visa

American Express

Credit Card Number:

Exp. Date:

Sec Code:

Billing Zip code:

Refund / Cancellation Policy:

Sponsorship fees are non-refundable and non-transferable.

Please email all company logos in jpeg form to: execdirector@ct-phcc.org. All logos must be received within 30 days of receipt of the sponsorship registration form. For more information, or questions on show sponsorships, please contact: PHCC office directly at 203-379-37 or by fax: 860-631-5994